

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Citizens for Andy AndersonCandidate Name: **Andy Anderson**Committee ID#: **1609**

Statutory Due Date	1/19/2007
Adjusted Due Date	
Filed Date	1/18/2007
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State House**Report Year: **2006**Treasurer: **Greg Libenguth**Treas. Primary Phone: **(319) 373-9602**Chairperson: **Larry Helling**Chair. Primary Phone: **(319) 373-8980**County: **Linn**District: **37**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$7,767.08
Schedule A: Cash Contributions Total	\$3,000.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$10,767.08
Schedule B: Expenditure Total	\$5,813.59
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$4,953.49

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$125.90
Schedule E: In-Kind Contributions	\$19,638.72
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00